

**CHOICE BASED CREDIT SYSTEM IN
B.A. (PROG.) PHILOSOPHY**

SEM	Core Course (12)	Ability Enhancement Compulsory Course (AECC) (2)	Skill Enhancement Course (Sec) (4)	Discipline Specific Elective (DSE) (2)	General Elective (GE) (2)
I	English / MIL -1 DSC - 1A • Logic DSC - 2 A				
II	MIL / English – 1 DSC - 1B • Ethics DSC - 2 B				
III	English / MIL -1 DSC - 1C • Indian Philosophy DSC - 2 C		Ethical Decision Making		
IV	MIL / English – 1 DSC - 1D • Western Philosophy DSC - 2 D		Yoga Philosophy		
V			Art & Film Appreciation	DSE 1A, 1B 1. Vedic Value System 2. Buddhism 3. Greek Philosophy 4. Social and Political Philosophy 5. Applied Ethics	1. Fundamental of Indian Philosophy 2. Technology and Ethics or Ethics (DSC-1B/2B)
VI			Critical Thinking and Decision Making	DSE 2A/2B 1. Jainism 2. Philosophy of Religion 3. Feminism 4. Aesthetics	1. Philosophy of Ambedkar 2. Inductive Logic or Logic (DSC 1A/2A)

**CHOICE BASED CREDIT SYSTEM
DEPARTMENT OF PHILOSOPHY
B.A. (PROGRAMME) CBCS COURSE**

DISCIPLINE SPECIFIC CORE COURSE (DSC)

Semester I: DSC 1A/2A: LOGIC

Semester II: DSC 1B/2B: ETHICS

Semester III: DSC 1C/2C: INDIAN PHILOSOPHY

Semester IV: DSC 1D/2D: WESTERN PHILOSOPHY

DISCIPLINE SPECIFIC ELECTIVE COURSE (DSE)

SEMESTER V DSE PAPERS

1. VEDIC VALUE SYSTEM
2. BUDDHISM
3. GREEK PHILOSOPHY
4. SOCIAL AND POLITICAL PHILOSOPHY
5. APPLIED ETHICS

SEMESTER VI DSE PAPERS:

1. JAINISM
2. PHILOSOPHY OF RELIGION
3. FEMINISM
4. AESTHETICS

GENERIC ELECTIVE COURSE (GE)

SEMESTER V GE PAPERS

1. FUNDAMENTALS OF INDIAN PHILOSOPHY
2. TECHNOLOGY AND ETHICS OR ETHICS (DSC 1B/2B)

SEMESTER VI GE PAPERS

1. PHILOSOPHICAL THOUGHT OF AMBEDKAR INDUCTIVE LOGIC
2. INDUCTIVE LOGIC OR LOGIC (DSC 1A/2A)

SKILL ENHANCEMENT COMPULSORY COURSE (4)

SEMESTER III SEC 1 PAPER

- ETHICAL DECISION MAKING

SEMESTER IV SEC 2 PAPER

- YOGA PHILOSOPHY

SEMESTER V SEC 3 PAPER

- ART AND FILM APPRECIATION

SEMESTER VI SEC 4 PAPER

- CRITICAL THINKING AND DECISION MAKING

**CHOICE BASED CREDIT SYSTEM
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B.A. (PROGRAMME) CORE PAPER**

Semester I: DSC 1A/DSC 2A: LOGIC

UNIT I: Basic Logical Concepts

1. Proposition and Sentence
2. Deductive and Inductive arguments
3. Truth, Validity and Soundness

UNIT II: Traditional Logic

(A)

1. Terms and Distribution of Terms.
2. Categorical Syllogism: Figure and Mood
3. Traditional Square of Opposition and Existential Import.
4. Translating Ordinary Language Sentences into Standard Form.
5. Immediate Inference – Conversion, Obversion and Contraposition.

(B)

1. Categorical Syllogism: Figure and Mood
2. Syllogistic Rules and Fallacies
3. Venn-Diagram

UNIT III: Symbolization

1. Types of Truth Functions (Negation, Conjunction, Disjunction (Alternation), Conditional (Material Implication), Bi-conditional (Material Equivalence)).
2. Statements, Statement forms and Logical Status.
3. *Decision Procedures: Truth Table Method and Reductio ad absurdum.*

UNIT IV: Informal Fallacies

(As given in I. M. Copi, 14th ed.)

Prescribed Texts

- Basson, A. H. and O'Connor, D. J. (1960) *An Introduction to Symbolic Logic*, Free Press.
- Copi, I. M. (2010) *Introduction to Logic* (14th ed) New Delhi: Prentice Hall of India.

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Semester II: DSC 1 B / DSC 2 B: ETHICS

UNIT I

1. Introduction to Moral Philosophy
2. The development of Morality (From Convention to Reflection).

UNIT-II

1. Consequentialism: J.S. Mill (Utilitarianism).
2. Deontological Ethics: Immanuel Kant (Duty, Categorical Imperative and Good will)
3. Virtue ethics: Aristotle (Well-being and Golden Mean)

UNIT- III

1. Truth and Non-violence (M.K. Gandhi)

UNIT-IV

1. Puruṣārthas
2. *Niṣkāmakarma* (*Bhagvadgītā*)
3. Eight -Fold Path (Buddhism)

Recommended Readings

- Aristotle, (1926) *Nichomachian Ethics*, Harvard University Press.
- Hartmann, N. (1950) *Moral Phenomena*, New Macmillan.
- Kant, Immanuel: *Groundwork of the Metaphysics of Morals*, Trans. H J Paton, as *The Moral Law*. London.
- Mill, JS (1863): *Utilitarianism*, London, in Mary Warnock. Ed.1962.
- Prasad, R. (1989): *Karma, Causation and Retributive Morality*, ICPR, New Delhi.
- Sharma, I.C., (1965) *Ethical Philosophies of India*, London: George Allen and Unwin Ltd.
- Goodman, Charles. (2009), *Consequences of Compassion: An Introduction and Defense of Buddhist Ethics*, New York: Oxford University Press.
- Gowans, Christopher W. (2015), *Buddhist Moral Philosophy: An*

Introduction, New York & London, Routledge.

- *Śrīmadbhagavadgītā*.
- The Selected Works of Mahatama Gandhi, (2006) V – Volumes, Ahmedabad: Navjivan.

**CHOICE BASED CREDIT SYSTEM
DEPARTMENT OF PHILOSOPHY
B.A. (PROGRAMME) CORE PAPER**

Semester III: DSC I C / DSC 2 C: INDIAN PHILOSOPHY

UNIT I: Indian Philosophy: An Overview:

1. General Characteristics of Indian Philosophy

UNIT II: Theory of Knowledge (Nyāya–Vaiśeṣika): The Four Pramāṇas:

1. Perception (*Pratyakṣa*)
2. Inference (*Anumāna*)
3. Testimony (*Śabda*)
4. Comparison (*Upamāna*)

UNIT III: Theories of Causation:

1. Buddhism (*Pratītyasamutpāda*)
2. Nyāya–Vaiśeṣika (*Asatkāryavāda*)
3. Sāṃkhya (*Satkāryavāda*)

UNIT IV: Theories of Reality:

1. Buddhism - Anatmavada
2. Nyāya–Vaiśeṣika- Self, World & God
3. Śaṅkara – Para-Apara distinction, Nature of Brahman (Mundaka Upanisada) Aphorism 1.

Recommended Readings

- Chatterjee, S & Datta. D.M (1984) *An Introduction to Indian Philosophy*, 8th ed., University of Calcutta,
- Dasgupta, S.N (2004), *A History of Indian Philosophy, vol.1*, Delhi: MLBD Publishers.
- Datta, D.M., (1972) *Six Ways of Knowing*, University of Calcutta.

- Hiriyanna, M. (1994) *Outlines of Indian Philosophy*, Delhi: MLBD
 - Publishers.
 - (2015) *The Essentials of Indian Philosophy*, Delhi: MLBD
 - Publishers.
- Mehta, Sonia (2017) *The Problem of Meaning in Buddhist Philosophy*, Delhi. Krishi Sanskriti Publications.
- Mohanty, J.N. (1992) *Reason and Tradition in Indian Thought*, Oxford: Clarendon Press.
 - (2002) *Essays on Indian Philosophy*, (2nd ed) ed. by P. Bilimoria, UK: Oxford University Press.
- Murthi, K. S. (1959) *Revelation and Reason in Advaita Vedanta*. Waltair: Andhra University Press.
- Organ, T. W. (1964) *The Self in Indian Philosophy*. London: Mouton & Co.
- Gupta, Bina (2012) *An Introduction to Indian Philosophy*, London. Routledge
- Pandey, S. L. (1983) *Pre-Samkara Advaita Philosophy*, (2nd ed.) Allahabad: Darsan Peeth.
- Radhakrishnan, S. (1929) *Indian Philosophy, Volume 1*. Muirhead Library of Philosophy (2nd ed.) London: George Allen and Unwin Ltd.
- Radhakrishnan, S. and Moore, C. A. (1967) *A Sourcebook in Indian Philosophy*, Princeton.
- Raju, P.T. (1985) *Structural Depths of Indian Thought*, Albany, NY: State University of New York Press.
- Sharma, C.D (2000), *A Critical Survey of Indian Philosophy*, Motilal Banarasidass,

Articles:

- Chatalian, G. (1983) Early Indian Buddhism and the Nature of Philosophy: A Philosophical Investigation, *Journal of Indian Philosophy*, June 1983, Volume 11, Issue 2, pp 167-222

- Gokhale, P. P. (1991) The Logical Structure of Syādvāda, in *The Journal of Indian Council of Philosophical Research*, Vol. 8, No.3.
- Koller, J. M. K. (1977), Skepticism in Early Indian Thought, *Philosophy East and West*, 27(2): 155-164
- Prevos, p. (2002) *The Self in Indian Philosophy: Hindu, Buddhist and Carvaka views*. <http://prevos.net/humanities/philosophy/self/>

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Semester IV: DSC I D / 2 D: WESTERN PHILOSOPHY

UNIT I : Rationalism

1. **Descartes:** Cogito Ergo Sum, Mind body Dualism and its critique by Ryle.
2. **Spinoza:** Concepts of Substance
3. **Leibnitz :** Theory of Monads

UNIT II : Empiricism

1. **Locke-** Critique of Innate Ideas, Ideas and Qualities
2. **Berkeley:** Critique of Locke's theory of Material substance
3. **Hume:** Theory of Causation

UNIT III

1. **Kant:** Classification of Propositions, Possibility of synthetic a priori.

Recommended Readings

- Berkeley, G. (1985), *The Principles of Human Knowledge* G.J. Warnock, (ed). Great Britain: Fontana Press, Part-1, Sections 1-24.
- Descartes, R. (1647), *Meditations Concerning First Philosophy*, Meditation II, Harper Torch Books.
- Locke, J. (1706) *An Essay Concerning Human Understanding*, London,. CH. XXIII
- Moore, B. (2011) *Philosophy: The Power of Ideas*, New Delhi: TMH.
- O'Connor, D. J. (1964) *A Critical History of Western Philosophy*, New York: Macmillan.
- Plato: *Republic* (tr) Lee, penguin England Book VI, 502-501.
- Ryle, G. (1949) *The Concept of Mind*, Hutchinson, Chapter-I.
- Stegmuller, W. (1969), *Main Currents in Contemporary German, British and American Philosophy*, , Dordrecht: D. Reidel Publishing.
- Thomson, G. (1992) *An Introduction to Modern Philosophy*, California: Wadsworth Publishing.

- Titus, S. and Nalan. (1994) *Living Issues in Philosophy*, London: OUP.

**CHOICE BASED CREDIT SYSTEM
DEPARTMENT OF PHILOSOPHY
B.A. (PROGRAMME) DSE PAPERS**

SEMESTER V: DSE 1. VEDIC VALUE SYSTEM

UNIT I

1. Introduction to Vedas(Classification and Explanation)
Value System in Vedas (Man and Humanity)

UNIT II

1. The Values in Personal Life (Asram)
2. The Social Life/ Concept of Society in Smrtis (Marriage and Welfare)
3. The Varna Theory: Facts and Misconceptions (Caste)

UNIT III

1. The Purusarthas (Purpose of Life)
2. Nature of *Svadharmā*
3. Niskama Karma (Bhagvada Gita)

UNIT IV

1. Concept of Sreyas and Preyas (Katho Upanisada App-2. Commentary by Sankara)

Recommended Readings

- Chaterjee, S. Chandra, *The Fundamentals of Hinduism*, Calcutta: University of Caluctta, 1970.
- Chennakesavan, Sarswati, *A Critical Study of Hinduism*, Delhi, Motilal Banarsidas, 1980.
- Dasgupta, S. N., *A History of Indian Philosophy*, Delhi, Motilal Banarsidass, 1975.
- Devraja, N. K., *Hinduism and Modern age*, New Delhi, Jamia Nagar, 1975.
- Hiriyana, M, *Outlines of Indian Philosophy*, London: George Allen and Unwin, 1952.
- Jingran, Saral, *Aspects of Hindu Morality*, Delhi, Motilal Banarsidas, 1999.
- Krishna, Yuvraj, *The Doctrine of Karma*, Delhi, Motilal Banarsidas, 1997.
- O' Flaherty, Wendy Doneger, *Karma and Rebirth in Classical Indian*

Traditions, Delhi, Motilal Banarsidass, 1999.

- Potter, Karl H., *Presuppositions of Indian Philosophy*, New Delhi, Princeton Hall of India, 1965
- Prasad, H.S., *The Centrality of Ethics in Buddhism*, Expletory Essays, MLBD, 2007.
- Prasad, Rajendra, *Varnadharmā, Niskamakarma and Practical Morality*, A Critical essay on Applied Ethics. D. K. Print world (P) Ltd. New Delhi, 1999.
- Radhakrishnan, S., *Indian Philosophy*, Vol – I & II, New York: The Macmilan Company, 1956.
- *Srimad Bhagvad Gita*
- *The Hindu view of life*, London, Unwin books, 1960.
- *Katho Upanisada*, Translated by Sankara

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SEMESTER V: DSE 2. BUDDHISM

UNIT I:

1. Origin and Nature of Buddhism
2. Classification of Buddhism

UNIT II:

1. Pancsila
2. Four Noble Truth
3. Eight Fold Path

UNIT III:

1. Paramitas
2. Brahma Viharas

UNIT-IV:

1. Karma and Rebirth
2. Nirvana
3. Anatmavada (No Soul theory)

Recommended Readings

- Halbfars, W., 'Karma, Apurva and "Nature" causes: observation on the growth and limits of the theory of Samsars, 'in O' Flabearty, 1999.
- Harvey, Peter, *An Introduction of Buddhist Ethics*, Cambridge, Cambridge University Press.
- Kamla, J. (1983) *The Concept of Pancsila in Indian Thought*, P. V. Institute: Varanasi.
- Keown, D. (1992) *The Nature of Buddhist Ethics*, London: Macmillan.
"Karma, Character and Consequentialism" in *Journal of Religious Ethics* 24 (2):329 - 350 (1996)
- Bhatta, J. *Nyayamanjari* ed. S.N. Shukla, (1971) Varanasi: Chowkhamba Vidyabhavan.
<https://archive.org/details/TheNyayamanjariOfJayantaBhattaEdited...BySuryaNarayanaSukla>
- O' Flaheaty, W. D. (1999) *Karma and Rebirth in Classical Indian Traditions*, Delhi: Motilal Banarsidass.
- Saddhatissa, H. (1970) *Buddhist Ethics*, London: George Allen and Unwin.

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SEMESTER V: DSE 3. GREEK PHILOSOPHY

UNIT I: Socrates and the Sophists

1. Care of the self and moral relativism.
2. Virtue
3. Law and freedom

UNIT II: Plato and Moral psychology

1. Metaphysics
1. The ideal state
2. Critique of Democracy

UNIT III: Aristotle

1. Political Naturalism
2. Human nature and the nature of the state
3. Justice

UNIT IV: Epicurus and the Stoics

1. Pleasure and happiness
2. Living according to nature
3. On suicide

Recommended Readings

- Annas, J. (1993) *The Morality of Happiness*, Oxford: Oxford University Press.
- *Epicurus, Letter to Menoecus*, Trans. by Robert Drew Hicks
(E Text: <http://classics.mit.edu/Epicurus/menoec.html>)
- Kerferd, G. B. (1981) *The Sophistic Movement*, Cambridge: Cambridge University Press.
- Keyt, D. and Miller (Jr.), F. D. (eds.) (1991) *A Companion to Aristotle's Politics*. Oxford: Oxford University Press.
- Long, A. A. (1986) *Hellenistic Philosophy*, 2nd ed. California: University of California Press.
- Plato, *Apology and Crito, Protagoras, Republic Book IV*
(Etexts: <http://onlinebooks.library.upenn.edu/webbin/book/lookupname?key=Plato>)
- Rist, J. M. (1972) *Epicurus*, Cambridge: Cambridge University Press.
- Schofield, M. (2006) *Plato: Political Philosophy*, Oxford: University Press.

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B.A. (PROGRAMME) DSE PAPERS**

**SEMESTER V: DSE 4. SOCIAL AND POLITICAL PHILOSOPHY (INDIAN
AND WESTERN)**

UNIT I

1. Ashoka, 13 Major Rock Edicts
2. Dhammapada (Selections)

UNIT II: Manavdharamshtra

1. Stridharma,
2. Rules for time of adversity
3. Fruits of action

UNIT III: John Locke

1. The second Treatise of Civil Government (1690).

UNIT IV

1. The Communist Manifesto: Marx and Engels

Recommended Readings

- Dhammapada trans Daw Mya Tin, Central Institute of Higher Tibetan studies, Varanasi, 1990, verses and stories from chapter 8,9,10,12,14,16,18,19 and 20.
- John Locke's The second Treatise of Civil Government (1690).
- Rupert Gethin, 'He who sees Dhamma sees Dhammas' in *Dharma*, ed. Partick Qlivelle Motilal Banarsidas, Delhi, 2009, pp 91-120.
- Manu's Code of Law: A Critical Edition and Translation of the Manava-Dharma'- astra by Patrick Olivelle Chapter 5 'Law with Respect to Women;' Chapter 9, Chapter10 & Chapter 12, Oxford University Press, New York, 2005.
- Karl Marx and Friedrich: The Communist Manifesto: (Penguin Classics Deluxe Edition)

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SEMESTER V: DSE 5. APPLIED ETHICS

UNIT I : Introduction

1. An Introduction to Moral Philosophy and Applied Ethics.

UNIT II: Issues, Rights and Concerns

1. Issues of life and Death (Euthanasia and Suicide, Capital Punishment)
2. Terrorism
3. Cloning

UNIT III: Environmental Ethics

1. Nature as Means or End.
2. Respect to animals and ecology

UNIT IV: Media Ethics

1. Media Ethics- Print and Cyber Media

Recommended Readings

- Andrew, L. and Rolston, H. eds. (2007) *Environmental Ethics: An Anthology*. MA, U.S.A.: Blackwell Publishing.
- Dower, N. (2007) *World Ethics: The New Agenda*. Edinburgh: Edinburgh University Press.
- Jecker, N. S., Jonsen, A. R., and Pearlman, R. A. eds. (2010) *Bioethics: An Introduction to the History, Method and Practice*. New Delhi: Jones and Bartlett.
- Motilal, S. ed. (2010) *Applied Ethics and Human Rights: Conceptual Analysis and Contextual Applications*. London: Anthem Press: London, 2010.
- Rachel, J. (2011) *The Elements of Moral Philosophy*. Oxford: Oxford University Press:
- Singer, P. (1986) *Applied Ethics*. Oxford: Oxford University Press.
- Yogi, M. M. (2007) *Euthanasia: Its Moral Implication*, Delhi: Pratibha Prakashan.

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B.A. (PROGRAMME) DSE PAPERS**

SEMESTER VI: DSE 1. JAINISM

UNIT I: Unit I: Jainism: An overview

1. The Jain symbol
2. The 24 tirthankars
3. The sects: Digambar and Shvetambar

Unit II: Jain Metaphysics & Epistemology

1. Nature of Reality
2. Pramana and Nyaya
3. Types of Knowledge

Unit III: Manyness, Manifoldness and Probability

1. Anekantvada
2. Syadvada

Unit IV: Jain Ethics

1. The vows
2. The triratna
3. Practical Application of Jain Ethics

Recommended Readings

- Jain, K. (1983) *The Concept of Pancsila in Indian Thought*, Varanasi: P V Institute.
(1998) *Aparigraha- The Humane Solution*, Varanasi: P V Institute.
- Jaini, J. L. (2014) *Outlines of Jainism - Primary Source Edition* by F. W. Thomas.
- Jain, J. P. (2006) *Art and Science of Self Realization*, New Delhi: Radiant Publishers.
- Sharma, I C. (1965) *Ethical Philosophies of India*, USA: Harper and Row.
- Setia, T.(2004) *Ahimsa, Anekanta and Aparigrah*. New Delhi: Motilal Banarsidass.

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SEMESTER VI: DSE 2. PHILOSOPHY OF RELIGION

UNIT I: Religion and Philosophy of Religion

1. Nature of Religion
2. Its relation to Philosophy of Religion.

UNIT II: Conceptions and Attributes of God

1. Theism, Deism and Pantheism
2. Omnipresence, Omnipotence and Omniscience

UNIT III: Faith, Prayer and Soul

1. Faith, reason and revelation
2. The concept of Prayer
3. Immortality of the soul.

UNIT IV: Liberation and Religious Pluralism

1. The concept of liberation: Indian perspective
2. Religious Pluralism

Recommended Readings

- Brody, B. A. ed. (1974) *Reading in Philosophy of Religion*, New Jersey: PHI Publication. (Part 1, 1.17 pp. 168-186).
- George Galloway, G. (1914) *The Philosophy of Religion*, New York: C. Scribner's Sons.
- Hick, J. (1988) *Philosophy of Religion*, New Delhi: PHI Publication. (1992) *Philosophy of Religion*, Delhi: Prentice Hall of India.
- Meister, C. ed. (2008) *Philosophy of Religion Reader*, Routledge: New York.
- Plato: *Euthyphro*, Trans. C. J. Emlyn-Jones, (1991) Briston Classical Press.
- Quinn, P. L. and Taliaferro, C. ed. (1999) *A Companion to Philosophy of Religion*, USA: Blackwell Publishers.
- Singh, R. K.(1994) *Dharma Darshana*, New Delhi: PHI. (Hindi Translation of *Philosophy of Religion*, by John Hick).
- Verma, V. P. (1991) *Dharma Darshan Ke Mool Siddhant*, New Delhi: Hindi Madhyam Karyanvaya Nideshalaya.

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SEMESTER VI: DSE 3. FEMINISM

UNIT I: The Sex/Gender Debate: Masculinity and Feminity.

1. Gender
2. Patriarchy

UNIT II: Gender and Society

1. Family Kinship and Marriage in India
2. Reproduction – Female Feticide and Infanticide

UNIT III: Embodiment

UNIT IV: Gender Politics

Essential Readings

UNIT I

- Linda Nicholans, 'Gender' in Alison M Jaggar and Iris Marion Young, *A Companion to Feminist Philosophy*, Blackwell Companion to Philosophy. (Oxford, Blackwell Publishers, 1998).
- Kamla Bhasin, *What is Patricarchy? Kali for Women*, New Delhi, 1993.
- V. Geeta, *Gender, Stree*, Calutta, 2002.

UNIT II

- Patricia Oberoi, "Family Kinship and Marriage in India", in Student's Encyclopedia, New Delhi, 2000. Pp. 145-155.
- S. H. Venkataramani, 'Female Infanticide: Born to Die', in Jill Radford and Diana Russell (ed.) *Femicide – The Politics of Women Killing* (New York, Twayne Publishers, 1992).
- Laura Shanner, Procreation in Alison M Jaggar and Iris Marion Young, *A Companion to Feminist Philosophy*, Blackwell Companion to Philosophy. (Oxford, Blackwell Publishers, 1998).

UNIT III

- Naomi Wolf – *The Beauty Myth*, (New York, Harper Collins, 1991) (selective readings).

- Sandra Lee Bartrey, “Body Politics” in Alison m Jaggar and Iris Marion Young, *A Comparion to Feminist Philosophy*, Blackwell Companion to Philosophy. (Oxford, Blackwell Publishers, 1998).
- Anita Silvers, “Disability” in Alision M. Feminist Philosophy, *A Comparion to Feminist Philosophy*, Blackwell Companion to Philosophy. (Oxford, Blackwell Publishers, 1998).

UNIT IV

- Virginia Held, “Rights”, in Alison M Jaggar and Iris Marion Young, *A Comparion to Feminist Philosophy*, Blackwell Companion to Philosophy. (Oxford, Blackwell Publishers, 1998).
- Elizabeth Kiss, “Justice”, in Alison M. Jaggar and Iris Marion Young, *A Comparion to Feminist Philosophy*, Blackwell Companion to Philosophy. (Oxford, Blackwell Publishers, 1998).
- Prof. Poonam Saxena, *Succession laws and Gender Justice* ed., Parashar and Dhanda 2006.

CHOICE BASED CREDIT SYSTEM
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B.A. (PROGRAMME) DSE PAPERS

SEMESTER VI: DSE 4. AESTHETICS

UNIT I: Nature of Aesthetics

1. Problems and Questions
2. Definitions of art (Art as Significant Form, Art as Intuition, Art as Communication, Art as Expression)
3. Art and Society

UNIT II: Identity of a work of art

1. Art as product and art as process
2. Art and physical medium
3. Art and emotion; Susanne Langer on “art as symbol of human emotion”

UNIT III: Art and Aesthetic Experience

1. Immanuel Kant on “Disinterested Delight”
2. John Dewey on “art as experience”
3. Abhinavagupta on “Rasa”; Aesthetic perception and attitude
4. E. Bullough on “Psychical Distance”

UNIT IV Art, Religion, and Spirituality

1. Ananda Coomaraswamy
2. Sri Aurobindo
3. Rabindranath Tagore.

Recommended Books

- Aldrich, V.C, (1963) *Philosophy of Art*, Prentice Hall.
- Coleman F, X. J (1968) *Contemporary Studies in Aesthetics*, McGraw-Hill.
- Ghosh , R. K. (2006) *Great Indian Thinkers on Art: Creativity, Aesthetic Communication, and Freedom*, Delhi: Sundeep Prakashan (Black and White).
- Gnoli,R. (1957)*Aesthetic Experience according to Abhinavagupta*, Artibus Asiae Publishers.
- Hanfling, O. ed. (1992) *Philosophical Aesthetics: An Introduction*, Blackwell.
- Miller, R. M. ed. (1952) *A Modern Book of Esthetics* (Fifth Edition}, Holt, Rinehart and Winston.

CHOICE BASED CREDIT SYSTEM
DEPARTMENT OF PHILOSOPHY
B.A. (PROGRAMME) GENERIC ELECTIVE PAPER

SEMESTER V: GE 1. FUNDAMENTALS OF INDIAN PHILOSOPHY

UNIT I: Indian Philosophy: An Overview

1. Basic characteristics of Indian Philosophy

UNIT II: Epistemology

1. Prama
2. Pramanya
3. Types of Pramana

UNIT III: Metaphysics

1. Self
2. Causality

UNIT IV: Moral Philosophy

1. The Ethical Theory of Bhagvad Gita.

Prescribed Reading: Mohanty, J. N. (2000) *Classical Indian Philosophy*, U.S.A:
Rowman and Littlefield Publisher.

Recommended Readings

- Ganeri, J. (2001) *Philosophy in Classical India: An Introduction and Analysis*. New Delhi: MBD.
- Hamilton, S. (2001) *Indian Philosophy* (Very Short Introduction). UK: OUP.
- Sarma, Deepak. (2011) *Classical Indian Philosophy - A Reader*, Columbia University Press.

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B.A. (PROGRAMME) GENERIC ELECTIVE PAPER

SEMESTER V: GE 2. TECHNOLOGY AND ETHICS

UNIT I: Interface of Science, Technology and Society

1. Industrial Revolution
2. Age of Information Technology
3. Biotechnology and Nano Technology

UNIT II: Introduction to Technology and Ethics

1. Ethical dilemmas
2. Philosophy of technology

UNIT III: Information Technology Ethics

1. Computer Ethics
2. Digital Divide

UNIT IV: Biotechnology and Ethics

1. GM foods
2. Cloning
3. Stem cell culture

UNIT IV: Nano Ethics

1. Social and Economic Implication
2. Concerns of Public

UNIT V: Democratization of Technology

1. Rights
2. Justice
3. Public Evaluation of Science and Technology

Essential Readings

- Debiprasad Chattopadhyaya, Science, Philosophy and Society, New Delhi: Critical Quest, 2007.
- Carl Mitcham Introduction Mitcham C.(Ed.) Encyclopedia of Science, Technology and Ethics, Mac Millan Reference USA:2005, pp. xi-xvii.

- Terryl Wards Bynum and Simon Rogerson “ Definitions of Computer Ethics, Terryl Wards Bynum and Simon Rogerson (ed.) *Computer Ethics and Professional Responsibility*, Wiley Blackwell Publishing , 2003 , pp.17-20.
- James H Moor, Reason, Relativity and Responsibility in computer ethics, , Terryl Wards Bynum and Simon Rogerson (eds.) *Computer Ethics and Professional Responsibility*, Wiley Blackwell Publishing , 2003, pp.22-38.
- Terryl Wards Bynum. Milestones in the history of information and computer ethics, Kenneth Einar Himma and Herman T Tavani (Eds.), *The Hand Book of Information and Computer Ethics*, New Jersey: John Wiley and sons, 2008, pp.25-48.
- Maria Canellopoulou and Kenneth Einar Himma *The Digital Divide: Perspective for future*, *The Hand Book of Information and Computer Ethics*, New Jersey: John Wiley and sons, 2008, Pp621-638.
- Margaret R Mclean, *The Future of Food : An Introduction to Ethical Issues in Genetically Modified Foods* , Markkula Centre for Applied Ethics, 2005, <http://www.scu.edu/ethics/practicing/focusareas/medical/conference/presentations/genetically-modified-foods.html>.
- Jeffrey Burkhardt , *The GMO Debates: Taking Ethics Seriously* Institute of Food and Agricultural Science, University of Florida <http://www.farmfoundation.org/news/articlefiles/120-burkhardt.pdf>
- John Bryant, Linda Bagott La Velle and John Searle *Introduction to Bioethics*, 2005, John Wiley Sons 2005, pp.17-32.
- David Strong, *Environmental Ethics vol.2* From Carl Mitcham (Ed.) *Encyclopedia of Science, Technology and Ethics*: Mac Millan Reference USA, 2005, pp.653-660.
- Robert Melchior, Figueroa *Environmental Justice vol.2*, From Carl Mitcham (Ed.) *Encyclopedia of Science, Technology and Ethics*: Mac Millan Reference USA, 2005, pp.663-669.
- Fritz Allhoff, Patrick Lin, James Moor, John Weckert (Ed.) *Nanoethics: The Ethical and Social Implications of Nanotechnology*, John Wiley and sons, 2008, pp-1-17.
- Feenberg, Andrew. *Questioning Technology*, Routledge, 1999 pp.139-158
- John Bryant, Linda Bagott La Velle and John Searle *Introduction to Bioethics*, John Wiley Sons 2005, pp.17-32.
- Barry Barnes. *The Public Evaluation of Science and Technology* From Carl Mitcham (Ed.) *Encyclopedia of Science, Technology and Ethics*: Mac Millan Reference USA, 2005, pp. 16-35.

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SEMESTER V: GE 2. OR ETHICS (DSC 1 B / DSC 2 B)

UNIT I

1. Introduction to Moral Philosophy
2. The development of Morality (From Convention to Reflection).

UNIT-II

4. Consequentialism: J.S. Mill (Utilitarianism).
5. Deontological Ethics: Immanuel Kant (Duty, Categorical Imperative and Good will)
6. Virtue ethics: Aristotle (Well-being and Golden Mean)

UNIT- III

2. Truth and Non-violence (M.K. Gandhi)

UNIT-IV

4. Puruṣārthas
5. *Niṣkāmakarma (Bhagvadgītā)*
6. Eight -Fold Path (Buddhism)

Recommended Readings

- Aristotle, (1926) *Nichomachian Ethics*, Harvard University Press.
- Hartmann, N. (1950) *Moral Phenomena*, New Macmillan.
- Kant, Immanuel: *Groundwork of the Metaphysics of Morals*, Trans. H J Paton, as *The Moral Law*. London.
- Mill, JS (1863): *Utilitarianism*, London, in Mary Warnock. Ed.1962.
- Prasad, R. (1989): *Karma, Causation and Retributive Morality*, ICPR, New Delhi.
- Sharma, I.C., (1965) *Ethical Philosophies of India*, London: George Allen and Unwin Ltd.
- Goodman, Charles. (2009), *Consequences of Compassion: An Introduction and Defense of Buddhist Ethics*, New York: Oxford University Press.
- Gowans, Christopher W. (2015), *Buddhist Moral Philosophy: An*

Introduction, New York & London, Routledge.

- *Śrīmadbhagvadgītā*.
- The Selected Works of Mahatama Gandhi, (2006) V – Volumes, Ahmedabad: Navjivan.

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SEMESTER VI: GE 1. Philosophical Thought of B.R. Ambedkar

UNIT I: Ambedkar and Indian Philosophy

1. Socio- Political Context
2. His method and interrogation of Indian Philosophy

UNIT II: Ambedkar's Social Philosophy and Philosophy of Religion

1. Critique of Caste system and Hindu social order
2. Critical views on Philosophy of Hinduism and its religious texts

UNIT III: Moral and Political Philosophy

1. Human Dignity and Social Justice
2. Moral community
3. Constitutional morality

UNIT IV: Ambedkar and Buddhism

1. Celebration of Self respect and Religious conversion
2. Construction of rational, moral and humanistic religion

UNIT V: Contemporary Relevance of Ambedkar

1. Ambedkarism
2. Casteless society and Dalit Movement

Essential Writings

- B.R. Ambedkar Introduction, Rodrigues, Valerian(ed). *The Essential Writings of B.R. Ambedkar* New Delhi: Oxford Press, 2002, p.10-40.
- B.R. Ambedkar, Castes in India, Rodrigues, Valerian(ed). *The Essential Writings of B.R. Ambedkar* New Delhi: Oxford Press, 2002, pp.241-261.
- B.R. Ambedkar, 'Annihilation of Caste,' Rodrigues, Valerian(ed). *The Essential Writings of B.R. Ambedkar*, New Delhi: Oxford Press, 2002, pp.263-301.
- B.R. Ambedkar. 'Philosophy of Hinduism', Moon, Vasant (Compiled) *Dr. Babasaheb Ambedkar Writings and Speeches Vol.3*, Education Department, Government of Maharashtra, 1987.

- ‘Buddha or Karl Marx,’ Moon, Vasant (Compiled) *Dr. Babasaheb Ambedkar Writings and Speeches* Vol.3, Education Department, Government of Maharashtra, 1987.
- B.R. Ambedkar, Krishna and His Gita, Rodrigues, Valerian.(Ed.) *The Essential Writings of B.R. Ambedkar*New Delhi: Oxford Press, 2002, pp.193-204.
- B.R. Ambedkar . Democracy, Rodrigues, Valerian.(ed.) *The Essential Writings of B.R. Ambedkar*New Delhi: Oxford Press, 2002 ,pp.60-65.
- B.R. Ambedkar Political safeguards for Depressed classes, Rodrigues, Valerian(Ed.). *The Essential Writings of B.R. Ambedkar*New Delhi: Oxford Press, 2002, pp379-382.
- B.R. Ambedkar , Basic Features of Indian constitution, Rodrigues, Valerian(Ed.). *The Essential Writings of B.R. Ambedkar*New Delhi: Oxford Press, 2002, pp.473-495.
- B.R. Ambedkar , ‘What the Buddha Taught,’ from Buddha and His Dhamma, *Dr. Babasaheb Ambedkar Writings and Speeches* Vol.11, Education Department, Government of Maharashtra,1979.

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SEMESTER VI: GE 2. INDUCTIVE LOGIC

UNIT I: Introduction to Inductive Logic

1. Subject matter of Inductive Logic
2. Significance of Probability in Inductive Reasoning
3. Probability and the Scientific Method
4. The Philosophical Problem of Induction

UNIT II: Kinds of induction

1. Perfect induction
2. Imperfect induction
3. Scientific inductive methods its stages
4. Non-scientific methods of inquiry (Intuitive method, Method of Tenacity, Method of authority)

UNIT III: Postulates of Induction

1. Definitions of Postulates
2. Law of uniformity – Kinds of uniformity (Uniformity of Succession, Uniformity of Co-existence)
3. The law of universal causation - Definition of Cause, Plurality of Cause
4. The law of unity of nature

UNIT IV: Mill's Experimental Methods

1. Method of agreement
2. Method of difference
3. Joint method of Agreement & difference
4. Method of Concomitant variation
5. Method of Residues.

UNIT IV: Hypothesis

1. Definition of Hypothesis with examples
2. Kinds of Hypothesis (Explanatory Hypothesis, Descriptive Hypotheses)
3. Conditions of a good Hypotheses
4. Verification of a Hypothesis.

Recommended Readings

- Chakraborti, C. (2007) *Logic: Informal, Symbolic and Inductive*, New Delhi: Prentice Hall of India.
- Copi, I. M. (2013) *Introduction to Logic*, New Delhi: Pearson.
- Hacking, I. (2001) *An Introduction to Probability and Inductive Logic*, Cambridge University Press.
- Read, C. *The Project Gutenberg EBook of Logic*, EBook #18440] 2006.

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SEMESTER VI: GE 2. OR LOGIC (DSC 1A/DSC 2A)

UNIT I: Basic Logical Concepts

1. Proposition and Sentence
2. Deductive and Inductive arguments
3. Truth, Validity and Soundness

UNIT II: Traditional Logic

(A)

1. Terms and Distribution of Terms.
2. Categorical Syllogism: Figure and Mood
3. Traditional Square of Opposition and Existential Import.
4. Translating Ordinary Language Sentences into Standard Form.
5. Immediate Inference – Conversion, Obversion and Contraposition.

(B)

1. Categorical Syllogism: Figure and Mood
2. Syllogistic Rules and Fallacies
3. Venn-Diagram

UNIT III: Symbolization

1. Types of Truth Functions (Negation, Conjunction, Disjunction (Alternation), Conditional (Material Implication), Bi-conditional (Material Equivalence)).
2. Statements, Statement forms and Logical Status.
3. *Decision Procedures: Truth Table Method and Reductio ad absurdum.*

UNIT IV: Informal Fallacies

(As given in I. M. Copi, 14th ed.)

Prescribed Texts

- Basson, A. H. and O'Connor, D. J. (1960) *An Introduction to Symbolic Logic*, Free Press.

- Copi, I. M. (2010) *Introduction to Logic* (14th ed) New Delhi: Prentice Hall of India.

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SEMESTER III: SEC 1. ETHICAL DECISION MAKING

UNIT I: ETHICAL CONCEPTS AND ETHICAL APPROACHES

1. Values, Dilemma and Choices
2. Responsibility, Justice & Fairness
3. Respect for self and others

UNIT II: ETHICAL DECISION PROCESS

1. Ethical codes and tests
2. Steps to ethical decision-making
3. Case studies and Situational role plays

Prescribed Text: Newton, Lisa (2013), “Ethical Decision Making”, Springer. Chap.1-3.

Recommended Readings

- Blanchard, K., & Peale, N.V. (1988) *The Power of Ethical Management*, New York: William Morrow and Co. pp. 20-24.
<http://www.blanchardbowleslibrary.com/books/powerofethicalmanagement.htm>
- Brown, M. (1996) *The Quest for Moral Foundations: An Introduction to Ethics* Georgetown University Press.
- Davis, M. (1999) *Ethics and The University*, New York: Routledge.
- Heller, R. (1998) *Making Decisions*, New York: DK.
- Josephson, M. S. (2002) *Making Ethical Decisions*, Josephson Institute of Ethics.
- Kardasz, F. (2008) *Ethics Training For Law Enforcement: Practices and Trends*, VDM Verlag Dr. Müller.
- Nosich, G. M. (2002) *Learning to Think Things Through: A Guide to Critical Thinking*, Prentice Hall.

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SEMESTER IV: SEC 2. YOGA PHILOSOPHY

UNIT I

1. The Definition and Essence of Yoga
2. Jnana Yoga, Bhakti Yoga and Karma Yoga

UNIT II

1. Yoga in Jainism, Yoga in Buddhims (Vipassana) and Yoga in Bhagvadgita
2. Patanjali's Astangik Yoga Marga

Recommended Readings

- Abhishiktananda, Swami: (1974) *Guru and Disciple*, London: Society for the Promotion of Christiana Knowledge,
- Aranya, H.: (1983) *Yoga Philosophy of Patanjali*, rev. ed.. Trans. by P. N. Mukherji, Albany, New York: Suny Press.
- Bhattacharya, H. (1956) (ed.). *The Cultural Heritage of India*, Calcutta: Ramkrishna Mission Institute of Culture, 4 vol.
- Cleary, T. (1995) translated *Buddhist Yoga: A Comprehensive Course*, Boston, Mass: Shambhala Publications.
- Dasgupta, S. N. (1930) *Yoga Philosophy in Relation to Other Systems of Indian Thought*, Calcutta: University of Calcutta.
- Gopalan S. (1974) *Outlines of Jainism*, John Wiley & Sons (Asia) Pte Ltd.
- Kaveeshwar, G. W. (1971) *The Ethics of the Gita*, Delhi: Motilal Banarsidas.

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Semester V: SEC 3. ART AND FILM APPRECIATION

UNIT I: Art and Experience

1. Meaning and Analysis

UNIT II: Film as an Art Form

1. Documentaries, Commercial and Parallel Cinema

UNIT III: Art, Social Values and Morality

1. Life art interface
2. Film and Cultural representation

UNIT IV: Art and Communication in and through Films

Recommended Readings

- Harold, Osborne (1976) *Aesthetics*, OUP.
- Hospers, John (1969) *Introduction Readings in Aesthetics*, Free Press.
- Christopher, Falzon, *Philosophy goes to the Movies*, Routledge.
- Vijaya, Mishra. (2009) *Specters of Sensibility: The Bollywood Film*.
Routledge.
- Sussane Langer. (1953) *Feeling and Form*, Longman Publishing House.

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Semester VI: SEC-4. CRITICAL THINKING AND DECISION MAKING

UNIT I: Critical Thinking and its Components

1. Critical Thinking: A Second-Order Activity
2. Identification and Analysis of the Problem.
3. Organizing the Data and Identifying the Errors.

UNIT II: Problem Analysis, Decision Making and Wrapping up for Solution

1. Evaluating the Argument: Validity, Soundness and Strength; Reflecting upon the issue with Sensitivity and Fairness.
2. Evaluating Decision Options from Multiple Perspectives.
3. Identifying Inconsistencies, Understanding Dilemma and Looking for Appropriate Solution within Limitations.

Prescribed Reading:

1. Moore & Parker (2011) *Critical Thinking*, U.S.A. McGraw (ADDED) Chp.14.
2. Dewey John (1910) *How To Think*, Boston, Heath & sons.pp68-144.

Recommended Readings

1. Hurley,Patrick J.(2007) *Introduction to Logic*, Wadsworth, Cengage learning.
2. Kam Chun Aik, and Stephen Edmonds, *Critical Thinking*, Longman.
3. Dewey,John. (1933) *How to Think: A Restatement of the Relation of Reflective Thinking to the Educative Process*. revised edition. Boston: Health.
4. Noisich, Gerald M. (2002) *Learning to Think things through: A Guide to Critical Thinking*, Prentice Hall.