

# SCHEME FOR CHOICE BASED CREDIT SYSTEM IN B.A. (HONS.) PHILOSOPHY

SEMESTER	CORE COURSE (14)	Ability Enhancement Compulsory Course (AECC) (2)	Skill Enhancement Course (SEC) (2)	Discipline Specific Elective DSE (4)	Generic Elective GE (4)
I	C1 • Indian Philosophy				1. Ethics in the Public Domain
	C2 • Logic				
II	C3 • Greek Philosophy				2. (i) Formal Logic (ii) Symbolic logic
	C4 • Ethics				
III	C5 • Western Philosophy: Descartes to Kant		Critical Thinking		3. Feminism
	C6 • Social & Political Philosophy: Indian & Western				
	C7 • Applied Ethics				
IV	C8 • Text of Indian Philosophy		Art and Film Appreciation		4.(i) Bio Ethics (ii) Critical Thinking
	C9 • Text of Western Philosophy				
	C10 • Truth Functional Logic				
V	C11 • Analytic Philosophy			DSE-1, 2, 3, 4 & 5(Sem- V)	
	C12 • Continental Philosophy			1. Philosophy of Mind 2. Philosophy of Science 3. Philosophy of Law 4. Indian Materialism 5. Bio-Ethics	
VI	C13 • Philosophy of Religion (Indian & Western)				
	C14 • Philosophy of Language (Indian & Western)			DSE-6, 7, 8, 9 & 10(Sem- VI) 6. Feminism 7. Indian Theories of Consciousness 8. Aesthetics 9. Knowledge and Scepticism 10. Philosophy of Logic	

# **CHOICE BASED CREDIT SYSTEM IN**

## **B.A. (HONS.) PHILOSOPHY**

### **LIST OF PAPERS AND COURSES**

#### **A. CORE COURSE (14 PAPERS)**

##### **SEMESTER – I**

C1-PAPER- I – INDIAN PHILOSOPHY

C.2-PAPER –II- LOGIC

##### **SEMESTER – II**

C.3- PAPER-III- GREEK PHILOSOPHY

C.4-PAPER-IV- ETHICS

##### **SEMESTER – III**

C.5- PAPER – V- WESTERN PHILOSOPHY (Des. to Kant)

C.6- PAPER –VI- SOCIAL AND POLITICAL PHILOSOPHY (INDIAN and WESTERN)

C.7-PAPER- VII- APPLIED ETHICS

##### **SEMESTER – IV**

C.8- PAPER-VIII-TEXT OF INDIAN PHILOSOPHY

C.9- PAPER- IX- TEXT OF WESTERN PHILOSOPHY

C.10-PAPER-X- TRUTH-FUNCTIONAL LOGIC: PROPOSITIONAL AND PREDICATE

##### **SEMESTER – V**

C.11- PAPER- XI- ANALYTIC PHILOSOPHY

C.12-PAPER XII- CONTINENTAL PHILOSOPHY

##### **SEMESTER – VI**

C.13-PAPER-XIII- PHILOSOPHY OF RELIGION (INDIAN & WESTERN)

C.14-PAPER-XIV- PHILOSOPHY OF LANGUAGE (INDIAN & WESTERN)

#### **B: DISCIPLINE SPECIFIC ELECTIVE-4 (DSE) SUBJECT CENTRIC (ANY FOUR)**

1. PHILOSOPHY OF MIND (SEM- V)

2. PHILOSOPHY OF SCIENCE (SEM- V)

3. PHILOSOPHY OF LAW (SEM- V)

4. INDIAN MATERIALISM (SEM- V)

5. BIO ETHICS (SEM- V) Syllabus Content added (Same as GE Syllabus)

6. FEMINISM (SEM-VI) Syllabus Content added (Same as GE Syllabus)

7. INDIAN THEORIES OF CONSCIOUSNESS (SEM-VI)

8. AESTHETICS (SEM-VI)

9. KNOWLEDGE AND SKEPTICISM (SEM-VI)

10. PHILOSOPHY OF LOGIC (SEM-VI)

**C: GENERIC ELECTIVE (GE)-4 (INTER DISCIPLINENARY)**

1. Ethics in Public Domain
2. (i) Formal Logic  
(ii) Symbolic Logic
3. Feminism
4. (i) Bio-Ethics  
(ii) Critical Thinking

**C: SKILL ENHANCEMENT COURSE (SEC)-2**

1. CRITICAL THINKING
2. ART AND FILM APPRECIATION

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**SEMESTER I**

**C1: INDIAN PHILOSOPHY**

**UNIT I**

1. Introduction to Indian Philosophy
2. Common Features of Indian Philosophical Schools
3. The Upanisads: doctrine of the Self with ref. to Isa Upanisad

**UNIT II**

1. Cārvāka: Metaphysics and Epistemology
2. Early Buddhism: Four Noble Truths and Doctrine of Dependent Origination (*Pratītyasamutpāda*)
3. Jainism: *Anekāntavāda* and *Syādvāda*

**UNIT III**

1. Nyāya-Vaiśeṣika and Mīmāṃsā : Definition of Knowledge as Revelation and manifestation of objects. Prabhakara's Tripurī Prataksaya Vada and Kumarila's notion of jnanatavada
2. Sāṃkhya: *Prakṛti* and *Puruṣa*, Theory of Evolution
3. *Asatkāryavāda* and *Satkāryavāda* Debate

**UNIT IV**

1. Advaita Vedānta of Śaṅkara: Nature of *Brahman* and *Māyā*
2. Viśiṣṭādvaita of Rāmānuja: Nature of Brahman and Refutation of *Māyā*

**Recommended Readings**

- Chakravarty, Nilima (1992), *Indian Philosophy: The Path Finder's and System Builders*, New Delhi: Allied Publishers.
- Chatterjee, S.C. (2008), *Nyāya Theory of Knowledge*, Delhi, Bharatiya Kala Prakashan.
- Chatterjee, S.C. & D.M. Datta (1984), *An Introduction to Indian Philosophy*, reprint, University of Calcutta.
- Dasgupta, S.N. (2004), *A History of Indian Philosophy*, vol.1, Delhi, Motilal Banarasidass Publishers, Pvt. Ltd.
- Hiriyana, M. (1951), *Outlines of Indian Philosophy*, London: Allen & Unwin.

- Mehta, Sonia (2017) *The Problem of Meaning in Buddhist Philosophy*, Delhi. Krishi Sanskriti Publications.
- Mohanty, J.N. (1992), *Reason and Tradition in Indian Thought*, Oxford, Clarendon Press.
- Organ, Troy Wilson (1964), *The Self in Indian Philosophy*, London, Mouton & Co.
- Pandey, Sangam Lal (1983), *Pre-S'am̐kara Advaita Philosophy*, 2nd edition, Allahabad: Darsan Peeth.
- Radhakrishnan, S. (1929), *Indian Philosophy*, Volume 1, Muirhead Library of Philosophy, 2nd edition, London: George Allen and Unwin.
- Radhakrishnan, S. Moore, (1967) *CA, A Sourcebook in Indian Philosophy*, Princeton.
- Raju, P.T. (1985) *Structural Depths of Indian Thought*, NY Albany: State University of New York Press.
- Sharma, C.D. (2003) *Critical Survey of Indian Philosophy*, Delhi: Motilal Banarsidass
- Shastri, Haridatta, *Bhartiya Darshan Ka Itihas (Hindi)*.
- Upadhaya, Baldeva. *Bhartiya Darshan (Hindi)*, Banaras.

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**SEMESTER I**

**C 2: LOGIC**

**UNIT I: Basic Logical Concepts**

1. Sentence and Proposition
2. Argument and Inference
3. Truth, Validity and Soundness.
4. Argument and Explanation
5. Deduction and Induction

**UNIT II: Logic and Language**

1. What is a word? Definition of a term.
2. Connotation and Denotation of a term and their relationship.
3. Uses of Language: Three Basic functions of Language.
4. Agreement and Disagreement in Belief and Attitude
5. Definition

**UNIT III: Aristotelian Logic**

**(A)**

1. Categorical Propositions & Immediate Inferences.
2. Square of Opposition, The Problem of Existential Import.
3. Translating Categorical Propositions into Standard form.
4. Immediate Inferences: Conversion, Obversion and Contraposition.

**(B)**

5. Mediate Inference: Categorical Syllogism: Mood, Figure.
6. Validating / Invalidating Categorical Syllogisms through syllogistic rules, Special Theorems & Venn Diagrams.

**UNIT – IV: Informal Fallacies**

(As given in Copi's 14th Edition)

**Recommended Readings**

- Cohen & Nagel. (1968), *An Introduction to Logic and Scientific Method*, Delhi: Allied Publishers.
- Copi. I.M. (2012), *Introduction to Logic*, Delhi: Pearson. (Hindi. translation of this text is also available)
- Hurley, Patrick(2007), *Introduction to Logic*, Wadsworth, Delhi.
- Sen, Madhucchanda(2008), *LOGIC*, Delhi, Pearson.



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## DEPARTMENT OF PHILOSOPHY

### B.A. (HONS.) (CORE COURSE)

#### SEMESTER II

#### C3: GREEK PHILOSOPHY

##### UNIT-I

1. Pre-Socratic philosophy: a general survey of Pre Socratic philosophy (Text: Aristotle's metaphysics book 1)
2. Heraclitus: Doctrine of Flux and Logos
3. Parmenides: Nature of Being

##### UNIT –II

1. Sophists and Socrates
2. Man is the measure of all things (Protagoras)
3. Virtue is Knowledge (Socrates)

##### UNIT- III

1. Plato: Justice in state and individual (Text: *Republic* Books 2-4)

##### UNIT- IV

1. Aristotle: Nature and change (Text: *Physics* Bks 1 and 2)

#### Recommended Readings

- Charlton, W. (1936), *Aristotle's Physics* Bks 1-2, U.S.A, Clarendon.
- Cohen, M.S. Curd, P. & Reeve, C.D.C.(ed)(1995) *Readings in Ancient Greek Philosophy*, Hackett: Indianapolis.
- Kirk, G.S. Raven & Schofield (1957) *Pre Socratic Philosophy* CUP.
- Tankha, V. (2012) *Ancient Greek Philosophy: Thales to Socrates, India*, Pearson.
- Vlastos, G. (1969) "Justice and psychic harmony in the Republic" in *Journal of Philosophy*. Vol.66 (16): pp 505-521.



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**SEMESTER II**

**C 4: ETHICS**

**UNIT I**

1. Conventional and Reflective Morality
2. Relativism

**UNIT II**

1. Aristotle: Virtue Ethics
2. Kant: The Categorical Imperative
3. Mill: Utilitarianism

**UNIT III**

1. Theories of Punishment-Capital Punishment
2. Euthanasia

**UNIT IV: INDIAN ETHICS**

1. Bhagvadgita: *Nishkamakarma*
2. Four *Purusharthas*: *Dharma, Artha, Kama, Moksha*
3. Gandhi's conception of *Ahimsa and satya*

**Recommended Readings**

- Aristotle. (1926). *Nichomachean Ethics*, Harvard University Press.
- Bilimoria, Purushottama *et al.* (2007). *India Ethics: Classical Traditions and Contemporary Challenges*, New Delhi: Oxford University Press.
- Frankena Williams. (1988). *Ethics*, Prentice Hall of India, Pearson; 2<sup>nd</sup> Edition.
- Kant, Immanuel. (1953). *Groundwork of the Metaphysics of Morals*, Trans. H.J. Paton, as *The Moral Law*, London: Hutchinson.
- Rachels, J. (1987) *The End of Life: Euthanasia and Morality*, CUP.  
(2003) *The Elements of Moral Philosophy*, McGraw- Hill.
- Sharma, I.C.(1962) *Ethical Philosophies of India*, New York, U.S.A. Johnsen Publishing Company.
- Warnock Mary. (1962) *J.S Mill Utilitarianism*, Glasgow: Collins.

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## DEPARTMENT OF PHILOSOPHY

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#### SEMESTER III

#### C 5: WESTERN PHILOSOPHY: DESCARTES TO KANT

##### UNIT I: RATIONALISM

1. **Descartes** : Method of Doubt Mind body Dualism
2. **Spinoza**: God and Substance
3. **Leibnitz** : Truth and Reason

##### UNIT II: EMPIRICISM

1. **Locke**: Critique of Innate Ideas  
Ideas and Qualities
2. **Berkeley**: Esse est Percipi  
Denial of Matter (Immaterialism)
3. **Hume**: Ideas and Impressions  
Causation

##### UNIT III:

1. **Kant**: Copernican Revolution  
Possibility of synthetic a priori

#### Recommended Readings:

- Connor, D. J. (1964). *A Critical History of Western Philosophy*, Macmillan, New York, 1964.
- Moore, Bruder. (2011). *Philosophy: The Power of Ideas*, New Delhi: Tata MacGraw Hill
- Stegmuller, W(1969). *Main Currents in Contemporary German, British and American Philosophy*, , Dordrecht, D. Reidel Publishing.
- Thomson, Garrett. (1993) *An Introduction to Modern Philosophy*, California: Wadsworth Publishing.
- Copleston, Frederick (1963) *A History of Western Philosophy*, New York, Image Book.

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**SEMESTER III**

**C6 SOCIAL AND POLITICAL PHILOSOPHY**

**UNIT I**

Immanuel Kant: "On Enlightenment"

(Towards Perpetual Peace and Other Writings, Yale, 2006)

**UNIT II**

I. Berlin: "Two Concepts of Liberty" in *Four Essays on Liberty*, Oxford University Press.

**UNIT III**

John Rawls: "Fundamental Ideas" in *Justice as Fairness: A Restatement* (2001) (ed.) Erin Kelly, Harvard University Press, pp 1-38.

**SECTION B: INDIAN**

**UNIT I**

Tagore, "Nationalism In the West" *Nationalism*, Rupa & Co., New Delhi, 2005

**UNIT II**

Gandhi, Critique of Modern Civilization in (*Hind Swaraj*, edi. Anthony J. Parel, Cambridge University Press, 1997, Chapters 6-13<sup>th</sup> )

**UNIT III**

M.N. Roy, (2004). "New Political Philosophy" in *Radical Humanist: Selected Writings* Kolkota, Premetheus.

**Recommended Readings:**

- Berlin, I(1969), " Two Concepts of Liberty", in *Four Essays on Liberty*, OUP.
- Rawls, John,(2000) *Justice As Fairness- A Restatement*, Chapter One, edited by Erin Kelly, Harvard University Press.
- Tagore, Rabindranath, *Nationalism*, The Macmillan Company, New York,( available in pdf format).
- Gandhi, M.K(1938) *Hind Swaraj*, Ahmadabad, India Navjivan Publishing House

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**SEMESTER III**

**C 7 APPLIED ETHICS**

**UNIT-I**

1. An Introduction to Moral Philosophy and Applied Ethics.

**UNIT-II Value of Human Life**

1. Human Rights
2. Suicide, Euthanasia
3. Sex-Determination

**UNIT-III Environmental Ethics**

1. Nature as Means or End.
2. Respect for Animals and Ecology

**UNIT-IV Professional Ethics and Public Policy**

1. Medical Ethics- Surrogacy, Doctor-patient relation,
2. Media Ethics – Privacy, Ethical Issues in Cyber space

**Recommended Readings**

- Dower Nigel (2007) *World Ethics: The New Agenda*. Edinburgh University Press: Edinburgh.
- Hammer Rhonda and Kellner Douglas (eds),(2009) *Medical and Cultural Studies Critical approaches*, New York, Peter Lang Publishing.
- Holmes Rolston and Andrew Light (eds),(2007) *Environmental Ethics: An Anthology*. USA, Blackwell.
- Jecker, Nancy S. Jonsen Albert R and Robert A Pearlman (eds)(2010) *Bioethics: An Introduction to the History, Method and Practice*. New Delhi, Jones and Bartlett.
- Motilal Shashi (ed)(2010), *Applied Ethics and Human Rights: Conceptual Analysis and Contextual Applications*. London, Anthem Press.

- Piet John H., and Prasad Ayodhya (eds),(2000) *An Introduction to Applied Ethics*. New Delhi, Cosmo Publications.
- Rachel James,(2011) *The Elements of Moral Philosophy*. Oxford, Oxford University Press.
- Singer Peter,(1986) *Applied Ethics* Oxford, Oxford University Press.
- Warren, Mary Ann, “Sex Selection: Individual choice or Cultural Coercion?”
- Yogi, Manasvini. M, *Euthanasia: Its Moral Implication*, (2007) Delhi, Pratibha Prakashan.

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**SEMESTER IV**

**C 8 TEXT OF INDIAN PHILOSOPHY**

**TEXT: NYĀYABINDU OF DHARMAKĪRTI WITH DHARMOTTARA'S ṬĪKĀ**

CHAPTERS I & II

***Pratyakṣa (Perception) and Svārthānumāna (Inference-for-oneself, Till page: 76 of Buddhist Logic, vol-2)***

English translation in Th. Scherbatsky, *Buddhist Logic*, (1962), Volume II, PP-1-76  
New York, Dover Publications. (Indian Edition printed by Motilal Banarsidas)

Hindi translation and annotation by Srinivas Shastri: *Nyāyabindu-ṭīkā of Dharmottara with Nyāyabindu of Dharmakīrti*,(1975), Meerut, Sahitya Bhandar

**Secondary Sources**

- Dreyfus, George. (1997), *Recognizing Reality: Dharmakīrti's Philosophy and its Tibetan Interpretations*, Delhi: Sri Satguru Publications.
- Dunne, John. (2004), *Foundations of Dharmakīrti's Philosophy*, New York.
- Mehta, Sonia (2017) *The Problem of Meaning in Buddhist Philosophy*, Delhi. Krishi Sanskriti Publications.
- Prasad, Hari Shankar (2007). *The Centrality of Ethics in Buddhism*, Chapter 10: "Understanding Buddhist Epistemology," Delhi: Motilal Banarsidass.
- Singh, H. S. (2011), *Bauddhapramāṇa-mīmāṃsā: Pratyakṣa ke sandarbha men*, Muzafarnagar.

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**SEMESTER IV**

**C 9: TEXTS OF WESTERN PHILOSOPHY**

**UNIT I**

Sartre – Existentialism and Humanism

**UNIT II**

Heidegger – Letter on Humanism

**UNIT III**

Richard Rorty – Philosophy and the Mirror of Nature (Chapter7-8)

**UNIT IV**

Thomas Nagel- The Last Word (Introduction and Chap.1)

**Recommended Readings**

- Nagel, Thomas, (2001) *The Last Word*, Oxford, Oxford University Press.
- Rorty, R. (1979) *Philosophy and the Mirror of Nature*, Princeton: Princeton University Press.
- Sartre, J. P. (1948) *Existentialism and Humanism* (tr) Philip Manot, London: Methuen,
- Wargner, edu/ . . . / Heidegger – Letter on Humanism Translation Groth. pdf.

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**SEMESTER IV**

**C 10: TRUTH FUNCTIONAL LOGIC: PROPOSITIONAL AND PREDICATE**

**UNIT: 1 LOGIC OF COMPOUND PROPOSITIONS (Sentential)**

1. Logical Connectives: And ( $\bullet$ ), Or ( $\vee$ ) and Not ( $\sim$ )
2. Material Conditional ( $\supset$ ) and Biconditional ( $\equiv$ )
3. Truth Tables for Logical Connectives
4. Interdefinability of logical connectives
5. Truth functions: Symbols and Translation
6. Statements and statement-forms: Logical status
7. Truth table Method
8. Shorter Truth Tables (*Reductio ad absurdum*)

**UNIT II: PROVING VALIDITY (PROOF PROCEDURES)**

1. Formal Proofs
2. Indirect Proofs
3. Conditional proofs
4. Conjunctive Normal form & Disjunctive Normal Form .
5. Truth Trees

**UNIT III: LOGIC OF SINGULAR/ UNIVERSAL PROPOSITIONS (Predicate)**

1. Symbolization of Propositions
2. Quantification Rules 19(rules)
3. Proving Validity
4. Proving Invalidity

**Recommended Readings**

- Copi. I.M. (2008) *Symbolic Logic*, India, Pearson.
- Copi. I.M. (2012) *Introduction to Logic*, 14th Edition, Pearson, India, Hindi translation also available with Pearson.
- Hurley. Patrick, (2007) *Introduction to Logic*, ,Delhi, Wadsworth.
- Jeffrey, R. (1967) *Formal Logic: Its scope and limits*, U.S.A. McGraw Hill.
- Quine, W.V.O. (1965) *Methods of Logic*, London, Routledge.
- Sen, Madhucchanda, (2008). *Logic*, Delhi. Pearson.



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**SEMESTER V**

**C 11: ANALYTIC PHILOSOPHY**

**UNIT I: ANALYTIC PHILOSOPHY: AN OVERVIEW**

1. Appearance and Reality
2. Existence of Matter
3. Nature of Matter

**Text:** Text: RUSSELL, B., (1980) *The Problems of Philosophy*, Oxford University Press. (Indian Reprint, 1984).

**UNIT II**

1. Knowledge by Acquaintance and Knowledge by Description

**Text:** RUSSELL, B., (1980) *The Problems of Philosophy*, Oxford University Press. (Indian Reprint, 1984).

**UNIT III**

1. Elimination of Metaphysics (Ayer)

**Text:** Ayer, A. J. (1936) *Language, Truth and Logic*, Penguin.

**UNIT-IV**

1. A Defense of Common Sense (G. E. Moore)

**Text:** Ammerman, Robert R., (1965) *Classics of Analytic Philosophy*, USA: McGraw, Hill, PP 47-67.

**Or**

Muirhead, J. H. (1925) *Contemporary British Philosophy*, U. K.: George Allen Unwin.

**Recommended Readings**

- A. Martinich and David Sosa (eds.)(2001) *Analytic Philosophy: An Anthology*, Black Well,
- Glock, Hans-Johann.(2008) *What is Analytic Philosophy*.Cambridge, Cambridge University Press.
- Stephen P. Schwartz. (2012)*A Brief History of Analytical Philosophy: From Russell to Rawls*.
- Urmson, J.O.(1978) *Philosophical analysis*, New York, Oxford University Press.

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**SEMESTER V**

**C-12 CONTINENTAL PHILOSOPHY**

**UNIT I: Hegel**

Alexandre Kojève(1980). *Introduction to the Reading of Hegel: Lectures on 'The Phenomenology of the Spirit'*. Ithaca & London: Cornell University Press, pp. 3-30.

**UNIT II: Heidegger**

Martin Heidegger. (1977). "The Question Concerning Technology". in *Being and Nothingness*, Part-3, Chap.1 Sec IV. Hazel E. Barnes: New York. Pp . 340-51.

**UNIT III: Sartre**

Jean-Paul Sartre."Look" in Kim Atkins (ed.)(2005), *Self and Subjectivity*. Oxford: Blackwell Publishing, pp. 87-100.

**UNIT IV: Merleau-Ponty**

Maurice Merleau-Ponty, "What is Phenomenology?" in T. Toadvine & L. Lawlor (eds.). *The Merleau-Ponty Reader*, Evanston (Illinois), Northwestern University Press, 2007, pp. 55-68

**Recommended Readings:**

- Atkins, Kim (ed.),(2005) *Self and Subjectivity*. Malden: Blackwell Publishers
- Critchley, Simon,(2001)*Continental Philosophy: A Very Short Introduction*, Oxford: Oxford University Press
- Glendinning, Simon,(2006) *The Idea of Continental Philosophy*, Edinburgh: Edinburgh University Press.

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**SEMESTER VI**

**C 13 PHILOSOPHY OF RELIGION**

**SECTION A: WESTERN**

**UNIT I**

1. Nature of Philosophy of Religion and its distinction from theology
2. Proofs for the existence of God:  
  
Ontological Argument (with reference to St. Anselm, Gaunilon's Criticism, Descartes version, Kant's and Bertrand Russell's critique)  
  
Cosmological Argument (Thomas Aquinas' version, The Kalam Cosmological Argument, Immanuel Kant and William Craig's Criticism)
3. Religious language; Cognitivist debate, Non-Cognitivists Debate; Wittgenstein's view on Religious Language.

**UNIT II**

1. Religious Pluralism (Religious Pluralism: John Hick)
2. Evil: Macloske God and Evil
3. Religion and Science (Science Discredits Religion: Richard Dawkins)

**SECTION B: INDIAN**

**UNIT-III**

1. The Concept of Bhakti
2. The Concept of Dharma (Pūrva-mīmāṃsā)

**UNIT-IV**

1. The Conceptions of God/Absolute (Śaṅkara's Brahman, Rāmānuja's God as Infinite, Personal and Good)
2. The Doctrine of Karma and Rebirth (with special reference to the *Bhagvadgītā* (any translation))

## Recommended Readings

- Baruch A Brody ed(1974). *Reading in Philosophy of Religion*, , Part-1, 1.17, , New Jersey PHI publication, pp 168-186)
- Chad, Meister, (ed.)(2008) *Philosophy of Religion Reader*, New York, Rutledge.
- Hinnells,J.R.(2005) *The Routledge Companion to the study of Religion* ,Oxon. Routledge.
- Hari Shankar Prasad (2007), *The Centrality of Ethics in Buddhism*, Delhi, Motilal
- Banarsidass. J
- Jadunath Sinha (2000) *Indian Philosophy* (vol i & II) Delhi, MLBDJ.
- John Shand Genl. Ed(2011). *God- Central problems of Philosophy*, U.K. Acumen Publishing Ltd.
- Keith E Yandell,(1999) *Philosophy of Religion- a contemporary introduction*, Oxon, Routledge.
- Peterson, Hasker Reichenbach and Basinger (2001)*Philosophy of Religion: Selected Readings*. OUP.
- Philip L Quinn and Charles Taliaferro ed(1999). *A Companion to Philosophy of Religion*, USA, Blackwell Publishers.
- Purushottam Bilimoria, Joseph Prabhu and Renuka Sharma ed. *Indian Ethics- Classical Traditions and Contemporary Challenges*, OUP, New Delhi.
- S. N. Dasgupta: (2000) *History of Indian Philosophy* (Vol. I, II, III) OUP,
- Stump and Murray, ed(1999). *Philosophy of Religion The Big Questions*, Blackwell publications.
- The Hindi Translation of John Hick, *Philosophy of Religion*, is available, Dharm Darshan anuvadaka, Rajesh Kumar Singh, PHI, New Delhi, 1994.
- V. P. Verma, *Dharma Darshan Ke Mool Siddhant*, Hindi madhyam Karyanvaya Nideshalaya, New Delhi, 1991.
- William Lane Craig ed. (2002). *Philosophy of Religion: A Reader and Guide*, Edinburgh, Edinburgh University Press.

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**SEMESTER VI**

**C 14 PHILOSOPHY OF LANGUAGE**

**Section A: Western**

**UNIT I: The Relation of Language with the World**

1. Gottlob, Frege, *On Sense and Reference*  
Text : Dummett, (1993) *Michael Frege's Philosophy of Language*, London: Duckworth &  
<https://en.wikisource.org/wiki>.
2. Bertrand Russell, "On Denoting", *Mind*, 1905, pp 479-493.

**UNIT II: Philosophy of Language**

1. Austin, 'How to do things with words'  
Text: Austin, J. L. (1962) 'How to do things with words' Oxford: Clarendon Press.

**Section B: Indian**

**UNIT III**

1. Nature of Verbal Knowledge.
2. Means of Knowing Denotative Function: Grammar
3. Denotative Function is in the Individual Qualified by Form and Universal.
4. Division of Words
5. Implication (laksana)

**UNIT IV**

1. Contiguity (asatti)
  2. Semantic Competency (yogyata)
  3. Syntactic Expectancy (akanksa)
  4. Intention of the Speaker (tatparya)
- Text Units III & IV: *Nyaya-siddhantamuktavali* of Visvanatha  
English Translation: *Nyaya Philosophy of Language*, Tr. John Vattanky, S. J., Sri Satguru  
Publications, Delhi, 1995.

## Recommended Readings

- Davidson, Donald, (2001) *Subjective, Objective, Intersubjective*, SA: Oxford University Press. 22
- Donnellan, Keith. "Reference and Definite Descriptions", *Philosophical Review*, (1966),pp 281-304.
- Jerrold, Katz. J. (1971) *The Philosophical Relevance of Linguistic theory in The Philosophy of Language*, (ed.) Searle, Oxford University Press.
- Jha, V. N. (1992) *Sabdakhanda of the Nyayasiddhantamuktavali, Sambhas*, Vol. 13.
- Kunjuni Raja, K. (1963). *Indian Theories of Meaning*, Adyar Library, Madras, 1963.
- Lycan, William. (2008). *Philosophy of Language: A Contemporary Introduction*, New York: Routledge.
- Matilal, B. K. (1996). *Logic, Language, and Reality*, Delhi: Motilal Banarsidass, Delhi.
- Russell, Bertrand, (1918) *The Philosophy of Logical Atomism*, in R C Marsh, *Logic and Knowledge*, New York: Routledge.
- Shastri, D. N. (1964) *Critique of Indian Realism*, Agra: Agra University.

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**DSE- 1 (SEM-V) PHILOSOPHY OF MIND**

**UNIT I. Mind and Body**

1. The mind/body problem, and Descartes' dualism  
*Text:* Descartes, Meditations II and VI (Chalmers article #1)

**UNIT II**

1. Behaviourism  
*Text:* Ryle, "Descartes' Myth," (Chalmers #5)

**UNIT III**

1. Identity Theories  
*Text:* Smart, "Sensations and Brain Processes," (Chalmers #9)

**UNIT IV**

1. Functionalism  
*Text:* Putnam, "The Nature of Mental States," (Chalmers #11).
2. Problems with Functionalism: The Knowledge Argument *Text:* "Epiphenomenal Qualia," (Chalmers #28)

**Recommended Readings**

- Churchland, P.,(1988) *Matter and Consciousness: A Contemporary Introduction to the Philosophy of Mind*, USA, MIT Press.
- Crane, T.(2003), *The Mechanical Mind: A Philosophical Introduction to Minds, Machines and Mental Representation*,(2nd edition), , New York Routledge.
- David J. Chalmers(ed.) (2002), *Philosophy of Mind: Classical and Contemporary Readings*, Oxford, Oxford University Press.
- Heil, J.(2012), *Philosophy of Mind: A Contemporary Introduction* (3 edition), London,
- Kim, J.(2010), *Philosophy of Mind*, (3rd edition), USA, Westview Press.

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**DSE- 2 (SEM-V) PHILOSOPHY OF SCIENCE**

**UNIT I: The Problem of Induction: Hume (traditional problem)**

**UNIT II: Observation and Explanation**

**UNIT III: Change and Rationality in Science: Popper and Lakatos**

**UNIT IV: Change and Rationality in Science: Kuhn and Feyerabend**

**Prescribed Readings**

**Unit I**

- Hume: *An Enquiry Concerning Human Understanding*, section IV (parts I-II), also in *Epistemology: Contemporary Readings* ed. By Michael Huemer, Routledge, London, 2002, pp: 298-306

**Unit II**

- “Observation” in *Patterns of Discovery*, by N. R. Hanson, Cambridge University Press, Cambridge, 1958, Chapter-1 pp 4-30.
- N. Harman “Inference to the Best Explanation”, *Philosophical Review*, vol.74, pp 88-95.

**Unit III**

- K. Popper, "The Problem of Demarcation", *Conjectures and Refutations*, pp 33-46, *The Logic of Scientific Discovery*, pp 10-20, *Falsificationism: The Logic of Scientific Discovery*, pp 57- 74.
- Lakatos: Scientific Research Programs: ‘The Methodology of Scientific Research Programs’, *Philosophical Papers*, vol. 1, ed. By John Worrall and Gregory Curie, Cambridge University Press, United Kingdom, 1978, pp 47-67.

**UNIT IV**

- T. Kuhn: Paradigm Change and Scientific Progress, ‘*The Structure of Scientific Revolutions*,’ *International Encyclopedia of Unified Science*, vol. II, no. 2, University of Chicago Press, USA, 1962.



- P. Feyerabend: “How to Defend Society Against Science” in *Introduction to Philosophy*, John Parry and Michael Bratman (ed.), 3rd edition, Oxford University Press, 1999, pp 277- 283.

### **Recommended Readings**

- Dilworth, C.(1981), *Scientific Progress*, London: D. Reidel.
- Hanson, N. R.(1958). *Patterns of Discovery*, Cambridge. Cambridge University press.
- Hanson, N. R.(1972)*A Guide to Philosophy of Science*, London. George Allen &Unwin.
- Ladyman, James,( 2002) *Understanding Philosophy of Science*, London Routledge.
- Nola, R. and Sankey, H. (eds.)(2000), *After Popper, Kuhn and Feyerabend* London Kluwer Academic Publishers.
- Smith, Peter G.( 2003.), *Theory and Reality*, The University of Chicago Press, Chicago.
- Swinburne, R, (ed.)(1974)*The Justification of Induction*, Oxford ,Oxford University Press.

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**DSE-3 (SEM-V): PHILOSOPHY OF LAW**

**UNIT-I LAW- CONCEPT, MEANING AND DEFINITION**

1. The concept of law, the nature of law.
2. Traditional Natural law theory: Thomas Aquinas
3. Legal Positivism: Austin: Law as Command
4. Hart: Law as a system of Rules; theory of Primary and Secondary Rules; Criticism of Austin
5. Dworkin: Law as Integrity

**UNIT-II THEORIES AND SOURCES OF LAW;**

1. Types of Law; Legal Reasoning; Law and Interpretation
2. Constitutional Law: (what is Constitutional Law?)
3. Conventional Law: (The Common Law & Civil Law)
4. Codification of Law: (Bentham)

**UNIT-III LAW AND MORALITY**

1. Legal Obligation, Authority and Validity of Law
2. Voluntarist theories to obey the law: Consent; Fair Play
3. Non voluntarist theories to obey the law: Instrumental justification; Necessity
4. The Moral Obligation to obey the Law; Is Law determined by morality?
5. Hart-The Separation of Law and Morals

**UNIT-IV CRIMINAL RESPONSIBILITY, DESERT AND PUNISHMENT**

1. Definitions: Crime; Punishment; Responsibility; Mens rea
2. Theories of Punishment
3. Capital Punishment

**Recommended Readings**

- Feinberg, J., Coleman, J., and Kutz, C. (2013) *Philosophy of Law*, 9th ed. USA: Pearson.
- Marmor, A. (2014) *Philosophy of Law*, Princeton University Press, Princeton.
- Martin P. Golding and William A. Edmundson (ed.) (2004) *Blackwell Guide of Philosophy of Law & Legal Theory*, London, Blackwell
- Tebbit. Mark(2005) *Philosophy of Law-An Introduction*, N.Y. Routledge.

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**DSE- 4 (SEM-V) INDIAN MATERIALISM**

1. Ancient Indian Materialism and Its Sources -Pre-Carvaka (Sañjaya, Ajita Kesakambali, Makkaala Gosala, Raikwa, Satyakama Jabali, Purana Kashyapa ) ,Early Samkhya, Atomism of Viseshika and Carvaka
2. Carvaka/ Lokayata
3. Refutation of Idealism, Spiritualism and Religion
4. Characteristic Features of Materialism –Epistemology and Ethics- Rational, Realistic, Naturalistic, Scientific, Humanistic, Anti-dogmatic and Anti-Ritualistic
5. Influence of Indian Materialism: Contemporary Social movements – Marxist/Atheist/Rationalist/Self-Respect/PopularScience/Anti Caste Movements
6. Contemporary Thinkers of Indian Materialism –  
(i) M.N. Roy, (ii) Rahul Sankrityayan, (iii) Periyar, Debiprasad, (iv) Chattopadhyaya, (v) D D Kosambi, (vi) Gora (Nastika Kendram), (vii) A T Kovoov (Rationalist movement), (viii) B. Ramakrishna (Carvaka Ashramam), (ix) Narendra Dabholkar (Andhashraddha Nirmoolan Samiti)

**Recommended Readings**

- Bhattacharya, R , “Development of Materialism in India: the pre-Cārvākas and the Cārvākas” *Esercizi Filosofici* 8, 2013, pp. 1-12.  
<http://www2.units.it/eserfilo/art813/bhattacharya813.pdf>
- Chattopadhyaya, D( 1976 ) *What is living and what is dead in Indian philosophy*, Calcuta, People’s Publishing House. pp1-19, 171-215.
- Dale M Riepe,(1961) *Naturalistic Tradition in Indian Thought*, Seattle: University of Washington Press, pp.1-14.
- Debiprasad Chattopadhyaya, selected excerpts from *Lokāyata –Study in Ancient Indian*
- *Materialism*, Bombay: Peoples Publishing House, 2008.
- Gokhale, P P (1993) *Cārvāka Theory of Pramāṇas: A restatement*, Philosophy East and West, Vol 43. No.1, pp.675-682
- Jihannes Quack, “Global Expressions-India,” Stephen Bullivant, Michael Ruse (Eds.) *The Oxford Hand Book of Atheism*, Oxford: Oxford University Press, 2013, Pp.651-664.
- Jihannes Quack.(2012) *Disenchanted India –organized rationalism and criticism of Religion in India*, Delhi: Oxford University Press, Pp.3-21

- M.N. Roy, selected excerpts from *Materialism*, Delhi: Ajanta Publications,1987.
- Sarvadharsana-sanghra of Madhvacaharya (ed.) K.L. JOSHI, Chap-1, Parimal Publication, Delhi. pp. 3-16.

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**DSE-5 (SEM-V) BIO ETHICS**

UNIT-1: Defining Bioethics:

1. What is Bio ethics?
2. Concept of Human Dignity and Human Rights

UNIT-2 : Core Concepts

1. Concept of personhood
2. Consent and Informed consent
3. Autonomy, Privacy and Confidentiality
4. Life and death: Sanctity of Life, Right to Life, Right to Die.

UNIT – 3: ETHICAL DILEMMAS

1. Abortion
2. Surrogacy
3. Cloning
4. Euthanasia
5. Sex Determination

UNIT- 4: Health and Social Responsibility

1. Concept of physical and Mental well-being
2. Assisted reproduction and social dilemmas
3. Health care for the underprivileged and the Elderly

Recommended Readings:

- URL <http://unesdoc.unesco.org/images/0016/001636/163613e.pdf>
- Barilan, Yechiel M. (2014) *Human Dignity, Human Rights, and Responsibility* –
- *The New Language of Global Bioethics and Biolaw*, U.S.A.: MIT.
- Kuhse, H. and Singer, P. (2008) *Bioethics: An Anthology*, 2nd Ed. Blackwell.
- Singer, Peter A. and Viens, A. M. (2008) *The Cambridge Textbook of Bioethics*, Cambridge: Cambridge University Press.
- Vaughn, L. (2012) *Bioethics: Principles, Issues and Cases*, Oxford: Oxford University Press.

- Steinback, Bonnie (2007) *The Oxford Handbook of Bioethics*, Oxford. OUP

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**DSE-6 (SEM-VI) : FEMINISM**

**UNIT I: Patriarchy and Feminist Movement**

1. Introduction and Chapter 11 entitled 'The creation of Patriarchy' in *The Creation of Patriarchy*, Gerda Lerner, OUP, 1986, pp 3-14 & 212-229.
2. Feminism: A Movement to end Sexist Oppression, Bell Hooks, *Feminisms*, Oxford Readers pp 22-27.

**UNIT II: Epistemology**

1. "Is there a Feminist Method?", Sandra Harding (*Feminisms*, Oxford Reader) pp160-170.
2. "The Feminist Critique of Philosophy", Moira Gatens, *Feminism and Philosophy: Perspective on Difference and Equality*, Moira Gatens, Polity Press, UK, 1991, pp 85-99.

**UNIT III: Body and Gender**

1. "Life' as we have known It: Feminism and Biology of Gender", Lynda Birke, pp 243-264, *Science and Sensibility, Gender and Scientific Enquiry, 1780-1945*, ed. by Mariana Benjamin, Basil Blackwell, 1991, UK.
2. "The Self Is Not Gendered: Sulabha's Debate with King Janaka", Ruth Vanita, *NWSA Journal* 2003, Vol 15, pp76-93.

**UNIT IV: Women and Society**

1. "Whatever happened to the Vedic *Dasi*? Orientalism, Nationalism and a Script for the Past, Uma Chakravarti" *Recasting Women, Essays in Indian Colonial History*, ed by Kumkum Sangari and Sudesh Vaid, pp27-79, Rutgers University Press, New Brunswick, 1990.
2. "Women Religion and Social Change in Early Islam", by Jane I Smith in *Women Religion and Social Change*, 1985, pp19-35.

**Recommended Readings:**

- Squires, Judith and Kemp, Sandra. *Feminisms*, Oxford Reader, OUP, USA, 1998.

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**DSE-7 (SEM-VI) : INDIAN THEORIES OF CONSCIOUSNESS**

**UNIT-I**

1. *Kaṭhopanīṣad*: Chapter. 1 Valli I, II & III; *Kaṭhopanīṣad* in "Ekadasepansodan". Ed. by V. S. Sastri, Motilal Banarsidas, Delhi, 1966.
1. *Bhagavadgītā*: Chapter II, Verses 11-30; The *Bhagavadgītā* (Text and Translation) by R. C. Zachner, Oxford University Press, New York, 1973.

**UNIT-II**

1. *The Questions of King Milinda*, Book II Translated from Pali by T. W. Rhys David, Motilal Banarsidas, Delhi 1965, pp 40-99.

**UNIT-III**

1. Jayanta Bhaṭṭa, *Nyāyamañjarī, Dehātmavāda (Śarīrātmavādī-cārvāka-mata)* (Indian Council of Philosophical Research, New Delhi, 1990, pp 109-128

**UNIT-IV**

1. Śaṅkara's Introduction to the *Brahmasūtra* called *Upodghāta*, pp.1-4, *Brahmasūtraśāṅkarabhāṣya* (edited by Vasudeva Sharma Published by Tukaram Javaji, Nimaya Sagara, Bombay.

**Recommended Readings:**

- Hume,R.E. (1921). *Thirteen Principal Upaniṣads*, Oxford, Oxford University Press.
- Radhakrishnan, S. (1974). *The Principal Upaniṣads*: Edited with Introduction, Text, Translation and Notes, London: George Allen & Unwin.
- *Brahmasūtra-śāṅkara-bhāṣya*, tr. By Gambhirananda, Advaita Ashram, Calcutta.



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**DSE- 8 (SEM-VI) AESTHETICS**

**UNIT I:** M. Hiriyanna: Indian Aesthetics (Ch.1)

Art and Morality (Ch. 7)

Rasa and Dhavani (Ch. 10)

**UNIT II:** Ananda K . Coomaraswamy: The Theory of Art In Asia (Ch. I) in The  
Transformation of Nature in Art'

**UNIT III:** Paul Valery: The Idea of Art.

**UNIT IV:** J. P. Sartre: The Work of Art.

**UNIT V:** A. Saville: Intention in Art.

**Recommended Readings**

- Aldrich, V.C (1963) *Philosophy of Art*, Prentice Hall.
- Coomaraswamy, A. K (1995). *The Transformation of Nature in Art'*, Sterling Publishers.
- Ghosh, R. *Great Indian Thinkers on Art: Creativity, Aesthetic Communication and Freedom*, Sandeep Prakashan (Black and White Delhi 2006).
- Gupta, S. (1999) *Art Beauty and Creativity*, Delhi: D.K Printers.  
(1993) *Saundarya Tatva Mi-ma-m sa*, Seema Sahitya Bhavan,
- Hiriyanna, M. (1997) *Art Experience*, Indira Gandhi National Centre for the Arts, Manohar.
- Osborne, H. (1972) *Aesthetics*, London: Oxford University Press.

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**DSE- 9 (SEM-VI) KNOWLEDGE & SCEPTICISM**

**UNIT I**

1. Scepticism

**UNIT II**

1. Knowledge: Gettier's Problem and Responses

**UNIT III**

1. Nozick's Conditional Theory of Knowledge

**UNIT IV**

2. Foundationalism and Its Problems

**Prescribed Text-** Dancy,J(1985)*An Introduction to Contemporary Epistemology*, Cambridge, Mass, Harvard University Press.

**Recommended Readings**

- Chisholm, R.M. (1966) *Theory of Knowledge*, U.S .Prentice Hall.
- Hamlyn, D(1970) *Theory of Knowledge*, London, Macmillan.
- John Greco and Ernest Sosa(eds.)(1999) *The Blackwell Guide to Epistemology* USA, Blackwell.
- Lehrer, K (1974) *Knowledge* .Oxford, Clarendon Press.
- Pollock, J.L, Rowman and Littlefield,(eds.) (1986) *Contemporary Theories of Knowledge* –Totowa, NJ.

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**DSE- 10 (SEM-VI) PHILOSOPHY OF LOGIC**

**UNIT I: LOGICAL APPRAISAL**

1. Inconsistency
2. Reasoning
3. Logician's Second Order Vocabulary

**UNIT II: FORMAL LOGIC**

1. Generality
2. Form
3. System

**UNIT III: TRUTH-FUNCTION**

1. Truth tables
2. Truth functional constants and ordinary language
3. Truth functional constants and logical relations

**UNIT IV: DEDUCTIVE SYSTEM OF TRUTH FUNCTIONS**

**Prescribed Text:** Strawson, P. F. (1976) *Introduction to Logical Theory*, Bombay B. I. Publications.

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**Semester I**

**ETHICS IN THE PUBLIC DOMAIN**

**UNIT I: What is Ethics?**

1. Morality
2. Cultural Relativism
3. Subjectivism

**UNIT II: Family and Marriage**

1. The Married Women
2. Morality: Parents and Children

**UNIT III: Structures of Inequality**

1. Caste
2. Poverty

**UNIT IV: Media and Ethics**

1. Agency
2. Privacy
3. Pornography

**Recommended Readings**

- Amartya Sen *Inequality Reexamined*, Oxford 1992 (Chapters 4 & 7)
- B. R. Ambedkar, *Caste in Indian*, (from Writings and Speeches Vol. 3. Bombay, 1987 (pp 99-111).
- David Archard *Privacy, the public interest and a prurient public*, (in Media Ethics ed. Mathew Kieran, Routledge 1998 (pp 82-94).
- Herbert Dreyfuss *Nihilism on the information highway* (in *On the Internet* by Herbert Dreyfuss Routledge 2001 (pp. 73-87).
- James Rachel's, 'Morality, *Parents and Children*, in Ethics in Practice and anthology ed. Hugh Lafollette, Blackwell, 2002 (pp 167-178).
- Nagel, Thomas "Personal Rights and Public Space" *Philosophy & Public Affairs*, Vol. 24, No. 2 (Spring, 1995), pp. 83-107.
- Rachel, J. (2003) *The Elements of Moral Philosophy*, McGraw- Hill (chapters 1-3).
- Simone de Beauvoir, *Second Sex* (Part v Chapter 1: The Married Women).
- Russell, B., (1929) *Marriage and Morals* Allen and Unwin (chapters 7 and 10).

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**Semester II**

**(i) FORMAL LOGIC**

**UNIT I: BASIC LOGICAL CONCEPTS**

1. Sentence and Proposition
2. Argument, Explanation and Inference.
3. Truth, Validity and Soundness

**UNIT II: - LOGIC AND LANGUAGE**

1. Term and Distribution of Term
2. Basic Functions of Language
3. Agreement and Disagreement in Belief and Attitude

**UNIT III: ARISTOTELIAN LOGIC**

**(A)**

1. Classification of Categorical Propositions
2. Traditional Square of Opposition and Existential Import
3. Translating ordinary sentences into Standard form

**(B)**

1. Immediate Inference (Conversion, Obversion and Contraposition).
2. Mediate Inference: Categorical Syllogism.
3. Testing Validity/Invalidity of Syllogism by Syllogistic Rules & Venn Diagram

**UNIT IV: PROPOSITIONAL LOGIC**

1. Importance of Symbolic logic
2. Logical constants, Variables and basic truth functions (Negation, Conjunction, Disjunction (Alternation), Conditional (Material Implication), Bi-conditional (Material Equivalence) and Stroke Function
3. Symbolization of statements
4. Proving Validity/Invalidity: Truth Table Method & *Reductio ad absurdum*

**UNIT V: INFORMAL FALLACIES (AS GIVEN IN IRVING COPI 14TH EDITION)**

**PRESCRIBED TEXT:** Introduction to Logic by Irving M. Copi (14th Edition) Prentice

Hall of India Symbolic Logic by Basson O. Conner.

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**Semester II  
(ii) SYMBOLIC LOGIC**

**UNIT I: LOGICAL CONNECTIVES**

1. Uses of Symbols
2. Symbolization
3. Propositional Calculus: Truth Tables

**UNIT II: THE METHOD OF DEDUCTION**

1. Formal Proof of Validity (Rules of Inference and Replacement)
2. Various Techniques for proving validity/invalidity
  - (i) Proofs of Tautologies
  - (ii) Rules of Conditional Proof and Strengthened Rule of Conditional Proof
  - (iii) Indirect Proof
  - (iv) Proving Invalidity
  - (v) Reductio ad Absurdum Method

**UNIT III: QUANTIFICATION THEORY**

1. Symbolization of Singular, General and Multiply-General Propositions
2. Proving Validity
3. Proving Invalidity

**UNIT IV: THE LOGIC OF RELATIONS**

1. Symbolization (Relation and Identity)
2. Some Attributes of Relations, Identity and the Definite Description
3. Predicate Variables and Attributes of Attributes

**PRESCRIBED TEXT:** SYMBOLIC LOGIC BY IRVING M. COPI (FIFTH/SIXTH EDITION)  
PRENTICE HALL OF INDIA (CHAPTER I – CHAPTER V).

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**Semester III**

**FEMINISM**

**UNIT I: Patriarchy and Feminist Movement**

1. Introduction and Chapter 11 entitled 'The creation of Patriarchy' in *The Creation of Patriarchy*, Gerda Lerner, OUP, 1986, pp 3-14 & 212-229.
2. Feminism: A Movement to end Sexist Oppression, Bell Hooks, *Feminisms*, Oxford Readers pp 22-27

**UNIT II: Epistemology**

1. "Is there a Feminist Method?", Sandra Harding (*Feminisms*, Oxford Reader) pp160-170.
2. "The Feminist Critique of Philosophy", Moira Gatens, *Feminism and Philosophy: Perspective on Difference and Equality*, Moira Gatens, Polity Press, UK, 1991, pp 85-99.

**UNIT III: Body and Gender**

1. "Life' as we have known It: Feminism and Biology of Gender", Lynda Birke, pp 243-264, *Science and Sensibility, Gender and Scientific Enquiry, 1780-1945*, ed. by Mariana Benjamin, Basil Blackwell, 1991, UK.
2. "The Self Is Not Gendered: Sulabha's Debate with King Janaka", Ruth Vanita, *NWSA Journal* 2003, Vol 15, pp76-93.

**UNIT IV: Women and Society**

1. "Whatever happened to the Vedic *Dasi*? Orientalism, Nationalism and a Script for the Past, Uma Chakravarti" *Recasting Women, Essays in Indian Colonial History*, ed by Kumkum Sangari and Sudesh Vaid, pp27-79, Rutgers University Press, New Brunswick, 1990.
2. "Women Religion and Social Change in Early Islam", by Jane I Smith in *Women Religion and Social Change*, 1985, pp19-35.

**Recommended Readings:**

- Squires, Judith and Kemp, Sandra. *Feminisms*, Oxford Reader, OUP, USA, 1998.

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**Semester IV  
(i) BIO-ETHICS**

**UNIT-1: Defining Bioethics:**

1. What is Bio ethics?
2. Concept of Human Dignity and Human Rights

**UNIT-2 : Core Concepts**

1. Concept of personhood
2. Consent and Informed consent
3. Autonomy, Privacy and Confidentiality
4. Life and death: Sanctity of Life, Right to Life, Right to Die.

**UNIT – 3: ETHICAL DILEMMAS**

1. Abortion
2. Surrogacy
3. Cloning
4. Euthanasia
5. Sex Determination

**UNIT- 4: Health and Social Responsibility**

1. Concept of physical and Mental well-being
2. Assisted reproduction and social dilemmas
3. Health care for the underprivileged and the Elderly

**Recommended Readings:**

- URL <http://unesdoc.unesco.org/images/0016/001636/163613e.pdf> Barilan, Yechiel M. (2014) *Human Dignity, Human Rights, and Responsibility – The New Language of Global Bioethics and Biolaw*, U.S.A.: MIT.
- Kuhse, H. and Singer, P. (2008) *Bioethics: An Anthology*, 2nd Ed. Blackwell.
- Singer, Peter A. and Viens, A. M. (2008) *The Cambridge Textbook of Bioethics*, Cambridge: Cambridge University Press.
- Vaughn, L. (2012) *Bioethics: Principles, Issues and Cases*, Oxford: Oxford University Press.
- Steinback, Bonnie (2007) *The Oxford Handbook of Bioethics*, Oxford. OUP.



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**Semester IV**

**(ii) CRITICAL THINKING AND DECISION MAKING**

**UNIT I: Critical Thinking and its Components**

1. Critical Thinking: A Second-Order Activity
2. Identification and Analysis of the Problem.
3. Organizing the Data and Identifying the Errors.

**UNIT II: Problem Analysis, Decision Making and Wrapping up for Solution**

1. Evaluating the Argument: Validity, Soundness and Strength; Reflecting upon the issue with Sensitivity and Fairness.
2. Evaluating Decision Options from Multiple Perspectives.
3. Identifying Inconsistencies, Understanding Dilemma and Looking for Appropriate Solution within Limitations.

**Prescribed Reading:**

1. Moore & Parker (2011) *Critical Thinking*, U.S.A. McGraw (ADDED) Chp.1-4
2. Dewey John (1910) *How To Think*, Boston, Heath & sons.pp68-144

**Recommended Readings:**

1. Hurley,Patrick J.(2007) *Introduction to Logic*, Wadsworth, Cengage learning.
2. Kam Chun Aik, and Stephen Edmonds, *Critical Thinking*, Longman.
3. Dewey,John. (1933) *How to Think: A Restatement of the Relation of Reflective Thinking to the Educative Process*. revised edition. Boston: Health.
4. Noisich, Gerald M. (2002) *Learning to Think things through: A Guide to Critical Thinking*, Prentice Hall.

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**Semester III**

**SEC-1 CRITICAL THINKING AND DECISION MAKING**

**UNIT I: Critical Thinking and its Components**

1. Critical Thinking: A Second-Order Activity
2. Identification and Analysis of the Problem.
3. Organizing the Data and Identifying the Errors.

**UNIT II: Problem Analysis, Decision Making and Wrapping up for Solution**

1. Evaluating the Argument: Validity, Soundness and Strength; Reflecting upon the issue with Sensitivity and Fairness.
2. Evaluating Decision Options from Multiple Perspectives.
3. Identifying Inconsistencies, Understanding Dilemma and Looking for Appropriate Solution within Limitations.

**Prescribed Reading:**

1. Moore & Parker (2011) *Critical Thinking*, U.S.A. McGraw (ADDED) Chp.1-4
2. Dewey John (1910) *How To Think*, Boston, Heath & sons.pp68-144

**Recommended Readings:**

1. Hurley,Patrick J.(2007) *Introduction to Logic*, Wadsworth, Cengage learning.
2. Kam Chun Aik, and Stephen Edmonds, *Critical Thinking*, Longman
3. Dewey,John. (1933) *How to Think: A Restatement of the Relation of Reflective Thinking to the Educative Process*. revised edition. Boston: Health
4. Noisich, Gerald M. (2002) *Learning to Think things through: A Guide to Critical Thinking*, Prentice Hall.

**CHOICE BASED CREDIT SYSTEM  
DEPARTMENT OF PHILOSOPHY  
B.A. (HONS.) SKILL ENHANCEMENT COURSE**

**Semester IV**

**SEC-2 ART AND FILM APPRECIATION**

**UNIT I: Art and Experience**

1. Meaning and Analysis

**UNIT II: Film as an Art Form**

1. Documentaries, Commercial and Parallel Cinema

**UNIT III: Art, Social Values and Morality**

1. Life art interface
2. Film and Cultural representation

**UNIT IV: Art and Communication in and through Films**

**Recommended Readings**

- Harold, Osborne (1976) *Aesthetics*, OUP.
- Hospers, John (1969) *Introduction Readings in Aesthetics*, Free Press.
- Christopher, Falzon, *Philosophy goes to the Movies*, Routledge.
- Vijaya, Mishra. (2009) *Specters of Sensibility: The Bollywood Film*. Routledge.
- Sussane Langer. (1953) *Feeling and Form*, Longman Publishing House.

